

# TOWN OF LOWELL – PERMIT APPLICATION

501 East Main Street • P.O. Box 157 • Lowell, IN 46356

Phone: 219-696-7794 • Fax: 219-696-7796

**Building & Zoning Permit No.**

<b>SECTION 1 OWNER LOCATION DATA</b>		PROPERTY TAX I.D. # _____
OWNER NAME _____	TOWNSHIP _____	
PROJECT ADDRESS _____		
CITY OR TOWN _____	ZIP CODE _____	ZONING _____
LEGAL DESCRIPTION: (BY ATTACHMENT IF METES & BOUNDS)		
SUBDIVISION NAME _____	LOT _____	BLOCK _____
BOOK & PAGE _____		

<b>SECTION 2 TYPE PERMIT</b>		<b>SIZE OF SERVICE</b>	30A _____
BUILDING _____	PLUMBING _____	<b>ELECTRICAL</b>	60A _____
ELECTRICAL _____	H V A C _____	100A _____	200A _____
		3 Phase _____	400A _____
		Perm. Serv. _____	600A _____
		Const. Pole _____	_____

<b>SECTION 3 USE</b>			
<b>TYPE IMPROVEMENT</b>	<b>RESIDENTIAL</b>	<b>NON-RESIDENTIAL</b>	<b>ACCESSORY BUILDINGS</b>
___ NEW BUILDING	___ ONE FAMILY	___ SIGNS	___ SHED
___ ADDITION	___ CONDOMINIUM	___ TOWER ANTENNA	___ FENCE
___ REMODELING	___ MODULAR HOME	___ RETAIL	___ POOL
___ REPAIR	___ MANF HOME	___ OFFICE	___ POOL-DECK
___ DEMOLITION	___ MOBILE HOME	___ SCHOOL	___ GARAGE
___ ELECTRICAL	___ TWO FAMILY	___ CHURCH	___ OTHER
___ OTHER	___ MULTI FAMILY	___ PUBLIC UTILITY	___ _____
___ _____	___ GARAGE CRPT	___ INDUSTRIAL	___ _____
___ _____	___ DECK PORCH	___ OTHER	___ _____
PROPOSED USE _____		EXISTING USE _____	

<b>SECTION 4 BUILDING DATA</b>			
<b>CONSTRUCTION COST</b> _____			
<b>SIZE OF BUILDING</b>		<b>RESIDENTIAL ONLY</b>	
WIDTH _____ FT _____ IN	RESIDENTIAL ONLY	___ NO. BEDROOMS	<b>HEATING SYSTEM</b>
LENGTH _____ FT _____ IN	___ NO. BATHROOMS	___ GAS	___ SOLID FUEL
HEIGHT _____ FT _____ IN	___ TOTAL ROOMS	___ OIL	___ FIREPLACE
EAVES _____ FT _____ IN	___ _____	___ ELECTRIC	___ OTHER
		___ SOLAR	___ _____

<b>TYPE OF FOUNDATION</b>	<b>EXTERIOR WALLS</b>	<b>MECHANICAL</b>
___ CONCRETE BLOCK	___ MASONRY BEARING	___ CENTRAL AIR CONDITIONING
___ POURED CONCRETE	___ WOOD FRAME	___ ELEVATOR
___ WOOD	___ STRUCTURAL STEEL	___ OTHER _____
___ OTHER _____	___ OTHER _____	___ OTHER _____

<b>SEWAGE DISPOSAL SYSTEM</b>	<b>WATER SUPPLY</b>	<b>OFF STREET PARKING</b>
___ SANITARY SEWERS	___ PRIVATE PUBLIC	___ NO. ENCLOSED
___ SEPTIC	___ WELL	___ NO. OUTDOORS
___ HOLDING TANK	___ OTHER _____	___ OTHER _____

FORM TOL101  
KOZ'S QUALITY PRINTING, INC. 219-696-6711



**SECTION 8 CONTRACTORS LICENSE INFORMATION**

**LICENSE #**

_____	GENERAL	_____	PHONE _____
_____	ELECTRICAL	_____	PHONE _____
_____	PLUMBING	_____	PHONE _____
_____	H.V.A.C.	_____	PHONE _____
_____	EXCAV.	_____	PHONE _____
_____	FOUNDATION	_____	PHONE _____
_____	ROUGH CARPENTER	_____	PHONE _____
_____	TRIM CARPENTER	_____	PHONE _____
_____	DRYWALL	_____	PHONE _____
_____	ROOFING	_____	PHONE _____
_____	INSULATION	_____	PHONE _____
_____	CONCRETE	_____	PHONE _____
_____	OTHER	_____	PHONE _____

*NOTE: For Additional Contractors – Submit on Separate sheet of paper.*

**SECTION 9 OFFICIAL USE ONLY**

DEPARTMENT	PERMIT APPROVAL				FINAL APPROVAL		
	REQUIRED	APPROVED	DATE	HOLD	REQUIRED	APPROVED	DATE
LICENSE					NR	NR	NR
SANITARY PERMIT							
WATER							
SITE PLANS					NR	NR	NR
PLAN REVIEW					NR	NR	NR
STREET DEPT.							
I.D.F.B.S.							
TOWN ENGINEER							

**SECTION 10 BUILDING SIZE**

SQ. FT. LIVING SPACE (ALL FLOORS) \_\_\_\_\_

SQ. FT. BASEMENT \_\_\_\_\_

SQ. FT. GARAGE \_\_\_\_\_

SQ. FT. ACCESORY STRUCTURES \_\_\_\_\_

**SECTION 11 PERMIT FEES**

BUILDING \_\_\_\_\_

H.V.A.C. \_\_\_\_\_

ELECTRIC \_\_\_\_\_

PLUMBING \_\_\_\_\_

ZONING \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**SECTION 12 AUTHORIZATION TO ISSUE PERMIT**

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PERMIT NO. \_\_\_\_\_ RECEIPT NO. \_\_\_\_\_

ISSUED BY \_\_\_\_\_ CLERK \_\_\_\_\_ DATE \_\_\_\_\_

REMARKS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 13 SITE OR PLOT PLAN**

↑ NORTH

