

**LOWELL REDEVELOPMENT COMMISSION**  
**FEBRUARY 28, 2022**

Todd Angerman called the Lowell Redevelopment Commission meeting to order at 6:45 P.M. on Monday, February 28, 2022. The Pledge of Allegiance was recited. Clerk-Treasurer Judith Walters called the roll. Members present were Michael Gruszka, John Alessia, Todd Angerman, Shane Tucker and John Yelkich. Also present were Town Manager Craig Hendrix, Police Chief Jim Woestman, Town Attorney Dave Westland, and GIS director Greg White. Also present were three interested citizens.

**APPROVAL OF MINUTES**

1/24/22 - Regular Meeting - Mr. Yelkich moved to approve the minutes, seconded by Mr. Gruszka and carried with five ayes.

**OLD BUSINESS** - Authorize Town Manager to obtain title work and review appraisals - Clark/Jefferson parcels - Mr. Alessia moved to authorize the town manager to obtain title work and appraisals, seconded by Mr. Tucker and carried with five ayes on roll call vote.

**NEW BUSINESS**

Approval of Vouchers - Claim #10225 - Professional Appraisal Services - \$2,500.00; Claim #10226 - SEH - \$75.00; and Claim #10220 - Westland & Bennett - \$342.00 - Mr Gruszka moved to approve the vouchers as listed, seconded by Mr. Yelkich and carried with five ayes on roll call vote.

Facade Grant Request - Renee Helton, 222 E. Commercial Avenue - Ms. Helton is request a \$10,000 grant to replace windows at her business at 304 E. Commercial Avenue. Mr. Alessia moved to grant the \$10,000 facade grant, seconded by Mr. Gruszka and carried with five ayes.

Facade Grant Request - Core 4 Development - 401, E. Commercial Avenue. Alex Kutonavski amended his application for \$4500 for signage. Mr. Yelkich moved to grant the \$4500 facade grant, seconded by Mr. Gruszka and carried with five ayes.

Clerk-Treasurer Judy Walters asked about using SEH for the Redevelopment Commission annual report as they have in the last few years. The Commission agreed to continue with SEH for these reports.

**ADJOURNMENT**

With no further business, the meeting was adjourned at 6:50 P.M., on motion by Mr. Alessia, seconded by Mr. Tucker and carried.

  
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Todd Angerman, Chairman

  
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Michael Gruszka, Secretary