

**LOWELL TOWN COUNCIL  
REGULAR MEETING  
November 12, 2024**

The regular meeting of the Lowell Town Council was called to order on Tuesday, November 12, 2024, at 7:00 P.M. by Council President Todd Angerman. The Pledge of Allegiance was recited followed by a moment of silence. Clerk-Treasurer Jill Murr called the roll. The members present were Todd Angerman, Mike Gruszka, John Alessia, and John Yelkich; Shane Tucker was absent. Staff present were Police Chief Jim Woestman, Town Manager Craig Hendrix, and GIS Director Greg White. Town Attorney David Westland via Zoom.

**APPROVAL OF MINUTES**

Councilman Yelkich made a motion to approve the October 28, 2024, Work Session, Executive Session and Regular meeting minutes, seconded by Councilman Gruszka and carried with four ayes on voice vote.

**APPROVAL OF TREASURER'S REPORT**

Councilman Alessia made a motion to approve the October 2024 Treasurer's Report, seconded by Councilman Yelkich and carried with four ayes on roll call vote.

**APPROVAL OF VOUCHERS**

President Angerman stated he reviewed the vouchers. White Vouchers #12765 – 12824 \$1,119,960.58; White – Police #1323 – 1330 \$1,349.65; Wastewater #5842 – 5879 \$231,863.31; and Stormwater Utility #6366 – 6382 \$171,517.63. Motion by Councilman Gruszka and seconded by Councilman Yelkich to approve the vouchers as listed and carried with four ayes on roll call vote.

**NEW BUSINESS**

**M&J Underground** – Motion by Councilman Alessia and seconded by Councilman Yelkich to approve invoice #M24-0638, wastewater voucher #5858, \$36,464.00 for Crestline Lift Station emergency repairs; motion carried with four ayes on roll call vote.

**Zies & Sons Excavating** – Motion by Councilman Gruszka and seconded by Councilman Yelkich to approve Zies & Sons Excavating, Invoice #30821, wastewater voucher #5868, \$63,490.00 for Crestline Lift Station emergency repairs; motion carried with four ayes on roll call vote.

**Milestone Contractors North, LLC, PR#2 & 3 and Change Order #1** - Motion by Councilman Gruszka and seconded by Councilman Yelkich to approve Milestone Contractors North, LLC, PR#2 & 3 and Change Order #1 – Union Street, white voucher #12823 - \$536,117.14; motion carried with four ayes on roll call vote.

**Hasse Construction Company, Inc, PR#2 – Nassau Park** – Motion by Councilman Gruszka and seconded by Councilman Alessia to approve Hasse Construction Company, Inc, PR#2 – Nassau Park, white voucher #12824 - \$108,378.36; motion carried with four ayes on roll call vote.

**Chamber of Commerce – Winterfest** – Motion by councilman Gruszka and seconded by Councilman Alessia to approve Chamber of Commerce Special Event Permit – Winterfest –

December 7, 2024, request to close Fremont Street and Library Street on December 7, 2024, from 8 am to 9pm. Motion carried with four ayes on roll call vote.

**Lions Club Special Event Permit – Christmas Tree Sales** - Motion by Councilman Yelkich and seconded by Councilman Gruszka to approve Lions Club Special Event Permit – Christmas Tree Sales – November 15 to December 21, 2024, at Mill St. & Commercial Avenue; motion carried with four ayes on roll call vote.

**Tabled Items:**

**Police Department Request**

Motion by Councilman Yelkich and seconded by Councilman Alessia for Police Department request to remain tabled; motion carried with four ayes on voice vote.

**ANNOUNCEMENTS**

Councilman Angerman announced that the next regular meeting will be Monday, December 9, 2024.

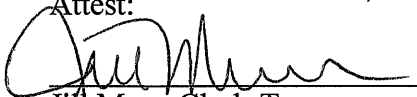
**MEDIA QUESTIONS/PUBLIC COMMENTS**

Town Manager Hendrix and the Council discussed the December 23<sup>rd</sup> meeting and the possibility of the time change to 1 pm. Deana Sutton representing the Chamber of Commerce inquired on the use of the triangle piece of property by the railroad tracks for the display of a manger. It was noted that this is railroad property that the town leases. Town Attorney noted that this could not be done on town property.

**ADJOURNMENT**

No further business, Councilman Gruszka made a motion to adjourn at 7:11 pm, seconded by Councilman Alessia and carried with four ayes on voice vote.

  
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Todd Angerman, President

Attest:  
  
Jill Murr, Clerk-Treasurer