

**ORDINANCE NO. 2025-02**  
**AN ORDINANCE TO AMEND SEWER RATES AND CHARGES FOR**  
**THE TOWN OF LOWELL WASTEWATER UTILITY**

**BE IT, AND IT IS HEREBY, ORDAINED** by the Lowell Town Council as follows:

**Section 1: Amendment of Sewer Rates and Charges.** Section 51.075 of the Town of Lowell, Indiana Code of Ordinances shall be amended by deleting the existing metered rates and minimum charges for sewer service set forth in Subsections (C)(1) and (C)(2) of the Section and replacing them with the following:

**Monthly Service Charges: Effective on passage**

	<b>METER SIZE</b>	<b>MONTHLY CHARGE</b>
	5/8 & 3/4 Inch meter	\$67.00
	1 Inch meter	\$167.50
	1 ¼ Inch meter	\$268.00
	1 ½ Inch meter	\$335.00
	2 Inch meter	\$536.00
	3 Inch meter	\$1,005.00
	4 Inch meter	\$1,675.50
	6 Inch meter	\$3,350.00

The fee schedules in Section 11.053 (A) and (B) of the Town of Lowell, Indiana Code of Ordinances shall be revised to reflect the amended wastewater rates and charges set forth above.

**Section 2: Conflicting Ordinances.** Any Ordinance or provision of any Ordinance of the Town of Lowell or of the Town of Lowell, Indiana Code of Ordinances in conflict with the provisions of this Ordinance is hereby repealed.

**Section 3: Severability.** The invalidity of any section, clause, sentence, or provision of this Ordinance shall not affect the validity of any other part of this Ordinance which can be given effect without such invalid part or parts.

**Section 4: Effective Date.** This Ordinance shall be in full force and effect upon its passage, approval by the Executive and publication as required by law, whichever is later.

**DULY ORDAINED AND ENACTED** by the Lowell Town Council on the \_\_\_\_\_ day of \_\_\_\_\_, 2025 by a vote of \_\_\_\_ Ayes and \_\_\_\_ Nays.

LOWELL TOWN COUNCIL:

\_\_\_\_\_  
Todd Angerman, President

\_\_\_\_\_  
Michael Gruszka, Vice President

\_\_\_\_\_  
John Yelkich, Member

\_\_\_\_\_  
Shane Tucker, Member

\_\_\_\_\_  
John Alessia, Member

Attest:

\_\_\_\_\_  
Jill Murr, Clerk-Treasurer

Approved by the Executive this \_\_\_\_\_ day of \_\_\_\_\_, 2025.  
(I.C. 36-5-2-10).

\_\_\_\_\_  
Todd Angerman, President

Attest:

\_\_\_\_\_  
Jill Murr, Clerk-Treasurer