# ORDINANCE NO. 2025-01 AN ORDINANCE GRANTING REZONING AND CHANGING THE ZONING MAP

**WHEREAS,** Petitioner, M-Details LLC, filed a petition requesting a zone change for certain property located in the corporate boundaries of the Town of Lowell, Indiana; from PUD-R/PB/PB to B2 to wit:

WHEREAS, Pursuant to Ind. Code §36-7-4-608, the Lowell Planning Commission approved said petition after conducting a duly advertised public hearing on December 12, 2024, and has filed its certification and recommendations to the Town Council of Lowell, thereof subject to the terms and conditions, if any, approved by the Lowell Planning Commission.

NOW, THEREFORE, BE IT ORDAINED by the Town Council, that:

PROPOSED REZONE FOR THE FOLLOWING DESCRIBED PROPERTY:

EXHIBIT "A" Legal Description

**Section 3.** The foregoing rezoning and amendment to the zoning map of the Town of Lowell, Indiana shall be in full force and effect upon the adoption hereof.

<b>DULY ORDAINED, PASSED and ADOPTED</b>	· — ·
, 2025, by a vote of Ay	res and Nays.
	LOWELL TOWN COUNCIL:
	Todd Angerman, President
	Michael Gruszka, Vice President
	John Alessia Member

Ordinance No. 2025-01 Rezone

	John Yelkich, Member
	Shane Tucker, Member
ATTEST:	
Jill Murr, Clerk-Treasurer	
Approved by the Executive this day of _ (I.C. 36-5-2-10)	, 2025.
Todd Angerman, President	
ATTEST:	
Jill Murr, Clerk-Treasurer	

## EXHIBIT "A"

#### PARCEL 1:

PIN #45-20-19-355-002.000-008 approx. 4.13 acres

THE SOUTH 300 FEET OF THE WEST 1, 1000 FEET OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE  $2^{ND}$  PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 510 FEET THEREOF, IN LAKE COUNTY INDIANA.

# PARCEL 2:

PIN #45-20-19-355-001.000-008 approx. 3.99 acres

THE NORTH 200 FEET OF THE SOUTH 500 FEET OF THE WEST 1374 FEET OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE  $2^{ND}$  PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 510 FEET THEREOF, IN LAKE COUNTY INDIANA.

## PARCEL 3:

PIN #45-20-19-355-003.000-008 APPROX. 1.82 ACRES

THE SOUTH 300 FEET OF THE WEST 1,374 FEET OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE  $2^{ND}$  PRINCIPAL MEIRDIAN, EXCEPTING THEREFROM THE WEST 1,100 FEET OF THE ABOVE DECRIBED PARCEL OF LAND, ALL IN LAKE COUNTY, INDIANA.