

ORDINANCE NO. 2015-28

AN ORDINANCE TO AMEND WATER RATES AND CHARGES FOR THE TOWN OF LOWELL WATER UTILITY

BE IT, AND IT IS HEREBY, ORDAINED by the Town Council (the "Council") of the Town of Lowell, Lake County, Indiana (the "Town") as follows:

Section 1. Amendment of Water Rates and Charges. Section 52.075 of the Town Code of Ordinances shall be amended by deleting the existing metered rates and minimum charges for water service set forth in Subsections (A) and (B) of that Section and replacing them with the following:

<b>METERED RATES</b>	
<b>Gallons Supplied</b>	<b>Rate</b>
First 5,000 gallons	\$9.70
Next 10,000 gallons	9.30
Next 20,000 gallons	8.84
Over 35,000 gallons	7.75

<b>MINIMUM CHARGES</b>		
<b>Meter Size (in inches)</b>	<b>Gallons Allowed</b>	<b>Rate</b>
5/8	2,500	\$ 24.25
1	4,000	38.80
1 ¼	5,000	48.50
1 ½	6,500	62.45
2	8,700	82.91
3	14,100	133.13
4	19,600	182.16
6	68,500	577.93

<b>FIRE HYDRANTS</b>	
Private Hydrants (per hydrant, per annum)	\$499.22

<b>PUBLIC FIRE PROTECTION MONTHLY SURCHARGE</b>	
<b>Meter Size (in inches)</b>	<b>Rate</b>
5/8	\$ 5.84
1	9.35
1 ¼	20.45
1 ½	15.19
2	20.33
3	32.94
4	45.80
6	160.07
8	438.15

<b>PRIVATE SPRINKLERS</b>	
Four inch line	\$ 219.66
Six inch line	499.22
Eight inch line	888.62
Ten inch line	1,387.84
Twelve inch line	1,996.90

<b>MUNICIPAL FOUNTAINS (PER ANNUM)</b>	
Per fountain	\$ 262.08


The fee schedules in Section 11.054(D)(1) and (2) of the Town Code of Ordinances shall be revised to reflect the amended water rates and charges set forth above.

Section 2. Conflicting Ordinances. All Ordinances or provision of any Ordinance of the Town or of the Town Code of Ordinances in conflict with the provisions of this Ordinance is hereby repealed.

Section 3. Effective Date. This ordinance shall be in full force and effect from and after its passage and execution by the President.

Duly Ordained and Enacted by the Town Council of the Town of Lowell, Lake County, Indiana on this 9th day of November, 2015.

TOWN COUNCIL OF THE TOWN OF LOWELL,  
LAKE COUNTY, INDIANA

  
\_\_\_\_\_  
Christopher Salatas, President

  
\_\_\_\_\_  
Leann Angerman, Member

\_\_\_\_\_  
Craig Earley, Member

\_\_\_\_\_  
Donald Parker, Member

  
\_\_\_\_\_  
Edgar Corrs, Member

ATTEST:

  
\_\_\_\_\_  
Judith Walters, Clerk-Treasurer